**Sagadahoc County**

**Local Emergency Planning Committee**

752 High Street, Bath, Maine 04530 - (207) 443-8210

Chairperson, John Starbird

**L.E.P.C. Quarterly Meeting**Thursday October 15th, 2020  
**Virtual meeting via Zoom**

**AGENDA**

**6:00 PM:**

* Welcome and Introductions (Chairperson John Starbird)
* Approval/discussion of June L.E.P.C. meeting minutes
* Secretary’s Report (Deputy Director, Grainne Shaw)
* Treasurer’s Report (Director Sarah Bennett)
* EMA Report (Director Sarah Bennett/Deputy Director Grainne Shaw)

**6:45 PM:**

***Updates and New Business***

* Review of Emergency Plan; **Consolidated Communications Bath Office**
* Decide on next Tier II facility to review
* Tabletop Exercise Update

**8:00 PM:**

* Adjourn

***Next meeting: December, 3rd, 2020 at 6:00 pm***